



Rotary Club Of Walnut Creek  
P.O. Box 4191  
Walnut Creek, CA 94596

### Upcoming Events

**Saturday, March 1<sup>st</sup>. 26<sup>th</sup> Annual Tahoe City Rotary Club Ski Day.** See **Russ Anderson** for info.

**District 5160 Conference Golf Tournament, Friday, May 16.** If you are going to the District Conference in Ashland Oregon, play in the golf tournament at Eagle Point Golf Course. Shotgun start at noon, followed by awards dinner. Cost is \$80. Contact John Mathena mathenajo@aol.com or 503-223-1010.

**District 5160 Annual Conference.** Ashland Oregon, Friday, Saturday, and Sunday, May 16-19. Register online at [www.rotary5160.org](http://www.rotary5160.org).

### Upcoming Meeting Programs

March 5: Club Assembly

March 12: Joint Meeting with Rossmoor Club; Dr. Samuel Oommen on Colon Cancer.



# The Walnut Leaf

ROTARY CLUB OF WALNUT CREEK

Tuesday February 26, 2002

Volume 70

Number 29

### This Week's Worker Bees

Presiding ..... Roger Dolan  
Team Captain ..... Georgia Cockerham  
Speaker Intro..... Rick Mathews  
Thought/Pledge..... Bruce Cockerham  
Visitors Intro.....  
Bulletin Editor..... John McClintic  
Next Bulletin Editor.... John McClintic

Roving Microphone..... Rick Mathews  
Set-Up/Take-Down..... Andy Halperin  
Song Leader.....  
Ticket Sales..... John Roberts  
Birthdays..... Georgia Cockerham  
Anniversaries.....

THIS PROGRAM

**Scott MacDougall,  
Political Science Professor at DVC,  
"The Presidential Election One Year Later;  
Did It Matter?"**

Have you hugged your President today?

Visit Us On The Web at: [www.rotarywc.org](http://www.rotarywc.org)

**CLUB NO. 4191  
ROTARY  
INTERNATIONAL  
DISTRICT 5160**

Chartered April 7, 1937

**Richard D. King**  
International President

*Mankind is our Business*

**Susan Wait**  
District Governor

**Mark Von Hoetendorff**  
District  
Governor Nominee

**Roger Dolan**  
President

**Bruce Cockerham**  
President-Elect

**Barry Slavin**  
Immediate Past President

**Sal Flavetta &  
Clint Collier**  
Secretaries

**Quentin Alexander**  
Attendance Secretary

**Rod Uffindell**  
Treasurer

**John Roberts**  
Sergeant At Arms

**John Gardner**  
Cogmaster

**Hari Boukis**  
Webmaster

**Hari Boukis**  
Bulletin Publisher

Directors  
2001-2003  
**Donna Montana**  
**Georgia Cockerham**  
Mike Frost  
2000-2002  
**Jack Fischer**  
**Al Sevilla**  
**Valerie Ridgers**

## ANNOUNCEMENTS

### Rotary District 5160 Annual District Conference, Ashland, Oregon

This year's District Conference offers a special setting for fine dining and fabulous theater, as well as the usual District programs and events. Send your registration form in now, and book your hotel so that you will be sure to be able to join in all of the fun and fellowship.

For information and registration, go to the District website [www.rotary5160.org](http://www.rotary5160.org).

#### Thursday, May16-SportsDay

Afternoon **Golf at Eagle Point Golf Course**  
Evening **Sports Banquet at Eagle Point Golf Course.**

**Directions:** Take I-5Exit30 (Rt62 )East 8.5 Miles.

#### Friday, May17-Foundation Day

9:30-10:30AM - **PDG Breakfast** Windmill Inn  
10:30-11:30AM (Delegates)- **Legislative Session** Windmill Inn  
12:00-2:00PM **Opening Lunch** Speaker Sharon Tennison, CCI  
2:00-4:00PM PEP; Russian Leadership Program; GSE Presentations; Matching Grants; Ambassadorial Scholars  
5:00-6:30PM - **ClubFellowship-Buffer Dinner and Drinks**  
7:30-10:30PM **Ashland Armory** Dessert with Paulaa Harris;  
Swing Dancing with Leslie Kendall and the Jump Daddies

#### Saturday,May18-"NewGeneration"Day

8:00-9:30AM - **Breakfast** Windmill Inn  
10:00-12:00PM - **Theater Tour** The New Theater  
12:00-1:30PM - **Lunch** Windmill Inn; President's Representative  
1:30-2:00PM **Entertainment**  
2:00-4:00PM **Forum** Global Quest Awards; Avenues of Service Awards; Interact; Rotaract;

Speech Contest Finalists; Ambassadorial Scholars  
5:00-8:00PM **Dine Around in Ashland Restaurants**

8:00PM **Theater Night** Who's Afraid of Virginia Woolf? Macbeth

#### Sunday, May19-Wrap-UpDay

8:30-10:00AM -Windmill Inn **Brunch** Entertainment; Outstanding Club Awards; Next Year's Conference; Closing Remarks

#### Accommodations:

The Windmill Inn can accommodate all Conference participants. A block of rooms has been set aside for us. Make reservations directly at:

**Windmill Inn of Ashland**  
2525Ashland Street  
Ashland, OR 97520  
1-800-547-4747

#### Rotary Club Membership Practices, Proposed Policy Changes, Rotary Club of Walnut Creek

Background: Rotary International recently changed several areas related to membership. The following is a summary of these changes:

A. There shall be only two classes of membership-Active and Honorary. (An "Active" pays dues to R.I. and an "Honorary" does not. Local Rotary clubs can bestow "Honorary" membership on an individual because of community leadership.)

B. Missed meeting attendance can be made up by attending another Rotary club's meeting or participating in any club committee meeting or project. The "make-up" can occur up to two weeks before or two weeks after the missed meeting.

C. Each local club may adopt its own rules relative to attendance required of "Active" members, providing that the basic membership rules of R.I. are not violated.

D. The "classification" rules were changed to permit additional "active" members from the same business or profession, limited to no more than 5% from any one classification in small clubs (50 or less members) or 10% in large clubs.

In order to bring the Rotary Club of Walnut Creek in line with the RI membership changes and establish workable local rules, the following changes are proposed:

Proposed Policy Changes:  
Establish local status categories as follows:

"Gold Member"...one who meets a "Rule of 100" (age plus years of Rotary service) would be exempt from meeting attendance but would have the regular dues' cost.

"Silver Member"...one who meets a "Rule of 85" (age plus years of Rotary service) would have a meeting attendance requirement of three meetings a quarter and regular dues' cost. (Regular meeting or approved make-up.)

"Exemplar Member"...one who is selected by the Board in recognition of years of service to the club and special circumstances. This category is eligible for reduced dues to be established by the Board and would be exempt from attendance requirements.

"Leave of Absence"... for extended illness or temporary residence away from the local club area or other short-term commitment making attendance impossible.

Anyone in the "leave" category on 30 June 2002 would be continued in that category subject to the length of term approved by the Board.

Members currently in Senior Active Excused category as of 30 June 2002 would be "grand-fathered" in the Silver or Gold category depending on their years of service and age; except that any such mem-

ber can be placed in the Gold category upon their request.

These changes, if approved by the Club, would become effective at the beginning of the new Rotary year, 1 July 2002.

#### Paul Harris Fellowships—Special Matching Funds Grant for District 5160

Take advantage of a special \$44,000 grant to District 5160 which will be used to provide matching funds to members completing their Paul Harris Fellow memberships.

#### Proposed Member

Steve Phillips, owner of Phillips Properties, is proposed for membership in the classification of real estate services. Please provide any comments to Club secretary, **Clint Collier**.

#### Has your personal information changed?

If your mailing address, telephone or fax numbers, email address, or other personal information changes, please tell the Club Secretary, **Clint Collier**, so that he can keep our records up to date. Contact Clint at the meetings or by email to [clintc@rotarywc.org](mailto:clintc@rotarywc.org).

#### Get Your Rotary Announcements in the Bulletin:

**Our regular publishing deadline is Sunday night.** You can phone your bulletin announcements to **John McClintic** by 9:00pm on Sunday to be sure to be included. Call John at 930-7352 and leave your message on the answering machine, or fax to 925-945-8932, or email to [johnm@rotarywc.org](mailto:johnm@rotarywc.org).